Sheet 1 of 2

FORM PTO-1449 U.S. DEPT. OF COMMERCE (Rev. 2-32) PATENT AND TRADEMARK OFFICE

> INFORMATION DISCLOSURE STATEMENT BY APPLICANT

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ATTY. DOCKET NO. 380803.00030

SERIAL NO. 09/924,959

APPLICANT: Thomas H. Hebert

FILING DATE: 08/08/2001

**GROUP: 2681** 

| EXAMINER<br>INITIAL |          | DOCUMENT NUMBER |   |   |   |    |   |   | DATE     | NAME                   | CLASS | SUBCLASS |
|---------------------|----------|-----------------|---|---|---|----|---|---|----------|------------------------|-------|----------|
| RB                  |          | 4               | 9 | 6 | 1 | 1  | 5 | 8 | 10/02/90 | Sussman                | 364   | 709.04   |
|                     | <b>-</b> | 5               | 8 | 2 | 6 | 2  | 4 | 0 | 10/20/98 | Brockman et al.        | 705   | 11       |
|                     |          | 6               | 1 | 2 | 5 | 3  | 5 | 6 | 09/26/00 | Brockman et al.        | 705   | 37       |
|                     |          | 5               | 8 | 8 | 4 | 2  | 0 | 2 | 03/16/99 | Arjomand               | 701   | 29       |
|                     |          | 6               | 0 | 9 | 4 | 6  | 0 | 9 | 07/25/00 | Arjomand               | 701   | 29       |
|                     |          | 5               | 9 | 2 | 4 | 0  | 6 | 9 | 07/13/99 | Kowalkowski et al.     | 704   | 275      |
|                     |          | 5               | 6 | 6 | 4 | -2 | 0 | 7 | 09/02/97 | Crumpler et al.        | 395   | 766      |
|                     |          | 5               | 8 | 6 | 7 | 6  | 8 | 8 | 02/02/99 | Simmon et al.          | 395   | 500      |
|                     |          | 5               | 9 | 2 | 2 | 0  | 4 | 0 | 07/13/99 | Prabhakaran            | 701   | 1175     |
|                     |          | 5               | 8 | 7 | 8 | 2  | 7 | 6 | 03/02/99 | Achli et al Aebli etd. | 395   | 839      |
| R.                  | g.       | 5               | 9 | 6 | 3 | 9  | 1 | 1 | 10/05/99 | Walker et al.          | 705   | 7        |

FOREIGN PATENT DOCUMENTS

|  | DOCUMENT NUMBER |     |  |  |  |  |  | DATE | COUNTRY | CLASS | SUBCLASS |  |
|--|-----------------|-----|--|--|--|--|--|------|---------|-------|----------|--|
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|  |                 |     |  |  |  |  |  |      |         |       |          |  |

|          | OTHER DOCUME    | NTS (including Author, Tit | le, Date, Pertinent Pages, etc.) |  |
|----------|-----------------|----------------------------|----------------------------------|--|
|          |                 |                            |                                  |  |
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|          |                 |                            |                                  |  |
|          |                 | 1010                       |                                  |  |
| Examiner | Date Considered | Ramie                      | 06/10/04                         |  |

Examiner: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with (Form PTO-1449 [6-4]) next communication to applicant.